

REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 8

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

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|---|--|--|--|
| 1. NAME OF COMMITTEE (in full) Kucinich for President 2008 | | 2. IDENTIFICATION NUMBER C00430975 | |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 550 E. Walnut St | | | |
| CITY, STATE, and ZIP CODE Columbus OH 43215 | | 3. IS THIS REPORT FOR : <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | |

4. TYPE OF REPORT (Check here ☐ if this is a Termination Report.)

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☒ January 31 Year End Report

Monthly Report Due On:

| | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

☐ Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____
 on _____

IS THIS REPORT AN AMENDMENT ☒ YES ☐ NO

| 5. COVERING PERIOD | FROM 12/12/2006 | THROUGH 12/31/2006 |
|--------------------|--------------------|-----------------------|
|--------------------|--------------------|-----------------------|

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|--|--|--|
| SUMMARY | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD 0.00 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) 13843.13 8. SUBTOTAL (Lines 6 and 7) 13843.13 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) 471.42 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) 13371.71 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) 0.00 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) 0.00 13. EXPENDITURES SUBJECT TO LIMITATION 0.00 | |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) 13843.13 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) 471.42 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

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|---|--------------------|
| Type or Print Name of Treasurer Gary Kucinich | Date 06/20/2008 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

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| For further information contact: | Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | FEC FORM 3P (01/2001) |
| | Toll Free 800-424-9530 Local 202-694-1100 | |